## **Reinvestment District 2023 Annual Report**

**Recipient: Jasper County** 

Please provide the following:

a. The status of each project undertaken within the district in the previous twelve months, including whether construction has begun on any project in the district or when the start of construction is anticipated and a summary of developer spending on projects within the district.

| Project          | Construction Actual or | Estimated       | Expenditures to | Actual or Anticipated |
|------------------|------------------------|-----------------|-----------------|-----------------------|
|                  | Anticipated Start Date | Budget          | date            | Completion Date       |
| Christensen      | 9/18/2023              | \$15,301,620.00 | \$0.00          | 10/01/2025            |
| Development      |                        | İ               |                 |                       |
| Residential      |                        |                 |                 |                       |
| Adaptive Use     |                        |                 |                 |                       |
| Christensen      | 9/18/2023              | \$13,746,150.00 | \$0.00          | 10/01/2025            |
| Development      |                        |                 |                 |                       |
| Hospitality      |                        |                 |                 |                       |
| Adaptive Reuse   |                        |                 |                 |                       |
| DMACC Legacy     | 4/1/2024               | \$9,537,557.00  | \$0.00          | 10/01/2025            |
| Plaza            |                        |                 |                 |                       |
| Infrastructure,  |                        |                 |                 |                       |
| Legacy           |                        |                 |                 |                       |
| Ballroom, and    |                        |                 |                 |                       |
| Retail Build Out |                        |                 |                 |                       |
| DMACC Legacy     | 4/1/2024               | \$7,806,238.00  | \$0.00          | 10/01/2025            |
| Plaza            |                        |                 |                 |                       |
| Commons, and     |                        |                 |                 |                       |
| High Demand      |                        |                 |                 |                       |
| Academic         |                        |                 |                 |                       |
| Program          |                        |                 |                 |                       |
| Expansion        |                        |                 |                 |                       |
| City of Newton   | 4/1/2024               | \$1,490,000.00  | \$0.00          | 10/01/2025            |
| Resiliency Zone  |                        | <u></u>         |                 |                       |

b. An itemized list of expenditures from the municipality's reinvestment project fund (funds captured through the program) in the previous twelve months that have been made related to each project being undertaken within the district.

| Project   | Expenditures from the Reinvestment Fund |
|---|---|
| Christensen Development Residential Adaptive        | \$0.00                                  |
| Use   |   |
| Christensen Development Hospitality Adaptive        | \$0.00                                  |
| Reuse   |   |
| DMACC Legacy Plaza Infrastructure, Legacy Ballroom, | \$0.00                                  |
| and Retail Build Out                                |   |
| DMACC Legacy Plaza Commons, and High Demand         | \$0.00                                  |
| Academic Program Expansion                          |   |
| City of Newton Resiliency Zone                      | \$0.00                                  |

| TWELVE MONTHS TOTAL | \$0.00 |
|---------------------|--------|

c. The amount of the total project cost remaining for each project being undertaken within the district as of the date the report is submitted.

| Project   | Total Project Cost Remaining |
|---|------------------------------|
| Christensen Development Residential Adaptive        | \$15,301,620.00              |
| Use   |                              |
| Christensen Development Hospitality Adaptive        | \$13,746,150.00              |
| Reuse   |                              |
| DMACC Legacy Plaza Infrastructure, Legacy Ballroom, | \$9,537,557.00               |
| and Retail Build Out                                |                              |
| DMACC Legacy Plaza Commons, and High Demand         | \$7,806,238.00               |
| Academic Program Expansion                          |                              |
| City of Newton Resiliency Zone                      | \$1,490,000.00               |
|   |                              |
| TOTAL COSTS REMAINING                               | \$47,881,565.00              |

d. The amounts, types, and sources of funding used for each project described in paragraph "a".

| Project                | Funding Amount | Funding Type        | Funding Source        |
|------------------------|----------------|---------------------|-----------------------|
| Christensen            | \$3,400,958.00 | Bridge Loan         | Historic State Tax    |
| Development            |                |                     | Credit                |
| Residential Adaptive   | \$2,496,082.00 | Tax Credit          | Federal Historic Tax  |
| Use                    |                |                     | Credit                |
|                        | \$540,000.00   | Bridge Loan         | Workforce Housing Tax |
|                        |                |                     | Credit                |
|                        | \$3,660.862.00 | Bonds               | County Bonds          |
|                        | \$5,203,718.00 | Debt                | Long Term Loan        |
| Christensen            | \$3,660,862.00 | Bonds               | County Bonds          |
| Development            | \$1,265,000.00 | Property Tax        | Tax Increment         |
| Hospitality Adaptive   |                |                     | Financing             |
| Reuse                  | \$1,011,249.00 | Debt                | Loan on Hotel Motel   |
|                        |                |                     | Tax                   |
|                        | \$4,534,441.00 | Tax Credit          | Historic Tax Credit   |
|                        | \$235,460.00   | Cash                | Developer             |
|                        | \$3,039,138.00 | Debt                | Long Term Debt        |
| DMACC Legacy Plaza     | \$1,825,000.00 | Private Fundraising | Private Funding       |
| Infrastructure, Legacy | \$7,712,557.00 | Operating Funds     | DMACC                 |
| Ballroom, and Retail   |                |                     |                       |
| Build Out              |                |                     |                       |
| DMACC Legacy Plaza     | \$1,825,000.00 | Private Fundraising | Private Funding       |
| Commons, and High      | \$2,215,000.00 | Vermeer Charitable  | Private Funding       |
| Demand Academic        |                | Foundation Grant/   |                       |
| Program Expansion      |                | Private Fundraising |                       |
|                        |                |                     |                       |
|                        | \$3,766,238.00 | Operating Funds     | DMACC                 |
| City of Newton         | \$740,000.00   | Bonds & Rebates     | Tax Increment         |
| Resiliency Zone        |                |                     | Financing             |

| \$350,000.00 | Operating Funds     | Funds                  |
|--------------|---------------------|------------------------|
| \$400,000.00 | Private Fundraising | Main Street            |
|              |                     | Community Gathering    |
|              |                     | Place Park Fundraising |
|              |                     |                        |

e. The amount of bonds issued or other indebtedness incurred for each project described in paragraph "a", including information related to the rate of interest, length of term, costs of issuance, and net proceeds. The report shall also include the amounts and types of moneys to be used for payment of such bonds or indebtedness.

| Project   | Debt Type  | Rate of<br>Interest | Length<br>of<br>Term | Costs of<br>Issuance | Net Proceeds   | Repayment<br>Type                              | Repayment<br>Amount |
|---|--|---------------------|----------------------|----------------------|----------------|--|---------------------|
| Christensen<br>Development<br>Residential<br>Adaptive Use                                 | Taxable<br>GO Urban<br>Renewal<br>Capital<br>Loan,<br>Series<br>2023 | 5.465169            | 20<br>years          | \$31,500.00          | \$4,260,000.00 | Sales tax<br>generated<br>from the<br>District | \$7,251,478.00      |
| Christensen<br>Development<br>Hospitality<br>Adaptive<br>Reuse                            | Taxable GO Urban Renewal Capital Loan, Series 2023                   | 5.465169            | 20<br>years          | \$31,500.00          | \$4,260,000.00 | Sales tax<br>generated<br>from the<br>District | \$7,251.478.00      |
| DMACC Legacy<br>Plaza<br>Infrastructure<br>Legacy<br>Ballroom, and<br>Retail Build<br>Out | No Debt<br>Issued  |                     |                      |                      |                |  |                     |
| DMACC Legacy Plaza Commons, and High Demand Academic Program Expansion                    | No Debt<br>Issued  |                     |                      |                      |                |  |                     |

| City of Newton | General    | 3.772049 | 18    | \$2,878.85 | \$225,000.00 | North   | \$345,492.75 |
|----------------|------------|----------|-------|------------|--------------|---------|--------------|
| Resiliency     | Obligation |          | Years |            |              | Central |              |
| Zone           | Corporate  |          |       |            |              | Urban   |              |
|                | Purpose    |          |       |            |              | Renewal |              |
|                | Bonds,     |          |       |            |              | TIF     |              |
|                | Series     |          |       |            |              |         |              |
|                | 2023       |          |       |            |              |         |              |
|                |            |          |       |            |              |         |              |
|                |            |          |       |            |              |         |              |
|                |            |          |       |            |              |         |              |
|                |            |          |       |            |              |         |              |

## Reinvestment Fund Activity Summary

| Reinvestment Fund<br>Revenue Previous 12 | Reinvestment Fund<br>Revenue to-Date | Reinvestment Fund Expenditures Previous 12 | Reinvestment Fund<br>Expenditures to-date |
|--|--------------------------------------|--|---|
| Months                                   | nevenue to-bate                      | Months                                     | Experialtures to-date                     |
| \$0.00                                   | \$0.00                               | \$0.00                                     | \$0.00                                    |

Information provided should be the most recent that is available.

## **CERTIFICATION OF ACCURACY:**

I hereby certify that the information presented to the Iowa Economic Development Authority on the date indicated below is fully complete, true, and correct. I understand that it is a criminal violation under Iowa law to engage in deception and knowingly make, or cause to be made, directly or indirectly, a false statement in writing for the purpose of procuring economic development assistance from a state agency or subdivision, as provided in Iowa Code section 15A.3 and other applicable law.

I further depose that the signature below is my own proper signature and that I have the authority to submit this information on behalf of the Recipient.

| Prepared By:   |                                   |                        |
|----------------|-----------------------------------|------------------------|
| Name:          | Jenna Jennings                    | Phone #_641-792-7016   |
| Title:         | Jasper County Auditor             |                        |
| Signature      | Jenn Jenny                        | Date <u>10/10/2023</u> |
| E-Mail Addres  | s jjennings@jaspercountv.jowa.gov | =                      |
|                |                                   |                        |
| Authorized Sig | gnatory:                          |                        |
| Name:          |                                   |                        |
| Title:         |                                   |                        |
| Signature      |                                   | Date                   |